



The Bear Report

Ending the 1st 9 weeks

The first nine weeks' marking period is coming to an end. Interim reports were sent home on Sept. 20. Report cards will be issued on Oct. 19. We will have Sonic Night on Oct. 18 so that you may pick up the report card early. Please help your child be successful by checking homework every night, studying with him/her, and reading together each night. You can stay informed of your child's grades (grades 1st—5th) by logging in to the Parent Portal. Please make sure all contact information in Parent Portal is accurate. For access, call the school office and your code will be sent home with your child. If you have concerns about your child's progress, Parent/Teacher Conferences are scheduled for W, Nov. 1 from 1:00—4:00 PM These are scheduled on a first-come, first-served basis. Please call the school office to schedule.

In October, we will also have our Book Fair and Literacy Night. We encourage everyone to participate. More information is in this newsletter.

Our next early release day will be on Wed, Oct. 25. Dismissal will be at 1:20. We will offer an enrichment program from 1:20-3:50 for an \$8 fee. You will need to pre-pay and pre-register in order for your child to participate. Our teachers have been meeting on these days to plan together and develop common assessments that the entire grade level takes. This ensures that all students, no matter their teacher, receives the same curriculum. Our Next Early Release day will be on 1/25/18.

DATES:

**Th, 10/13 end of
1st marking period**

**W, 10/18 Sonic
Night 5-7**

**Th, 10/19 Report
cards issued**

F, 10/20 \$1 jeans

**W, 10/25 Early
Release day 1:20.**

**M, 11/1 No school
for students**

**Th, 11/9 Santa
Pictures**

**Th, 11/16 Literacy
Night 6-7:30 PM**

Testing Dates

4th Grade 2/28

**5th Grade 4/18-
4/24**

**3rd, 4th, & 5th 4/30-
5/4**

Good News Tweets

@Mrs. Lefante's 5th graders

Mrs. Lefante's 5th grade homeroom was rewarded for good behavior with a special art project. The 5th graders are reading the novel *The Birchbark House* which is about the lives of Native Americans. The class made beautiful Native American dream catchers which are on display in the classroom.

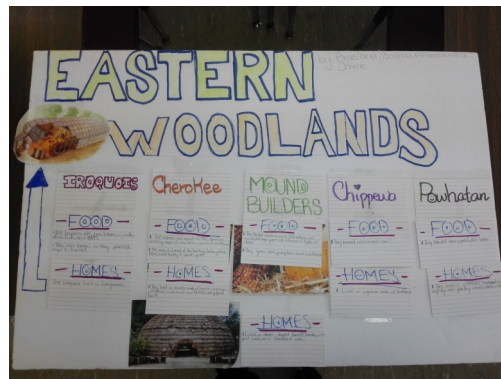
#Birchbark #NativeAmericans #5thgraderocks



@Ms. Mancha's Students

Ms. Mancha's students created a bilingual poster to illustrate life in the Eastern Woodlands.

#bilingual #successisnotforthelazy #5thgraderolls



@Mrs. Stubbs

Mrs. Stubbs is collecting Box Tops for Education. Each box top is worth \$0.10.

#raisingmoney #eatmoresoup

Literacy Night

All students and their families are invited to participate in Literacy Night on Thurs, 11/16, 6:00—7:30 PM There will be different Literacy activities for families to complete together. Students must be accompanied by an adult. Students who attend for the 1 1/2 hours will receive a dress down pass for the next day.

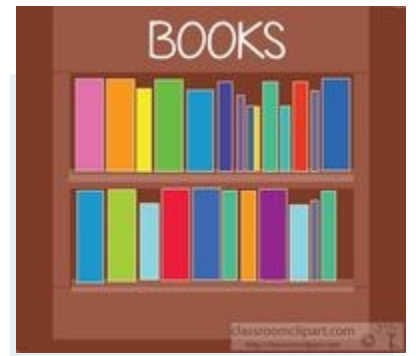


BOOK FAIR

Our first book fair for this school year will take place during the week of 10/23/17. All students will have the opportunity to visit. A flyer from the librarian with more information will be sent home. Also, a flyer with the books available for purchase will be sent home. There will be extended hours in order for parents to shop:

Tues, 10/24 7:45-8:45 AM

Wed, 10/25 1:20-5:00 PM



The CATCH Program: Making the Healthy Choice the Easy Choice

This year, we are implementing the CATCH (Coordinated Approach to Child Health) program to teach children to make healthy choices and create a school environment that encourages healthy eating and physical activity. There are 8 components that work together to educate young people about and provide support for a healthier lifestyle: health education physical education health services nutrition services counseling and psychological services healthy school environment health promotion for staff family/community involvement

We had a kick-off week last week and teachers conducted daily CATCH lessons. Lessons will be taught throughout the year. Our school's team includes the PE coaches, a teacher representative, the nurse, our social worker, and cafeteria manager.

CATCH something healthy at home. These are simple steps that will add up to a big difference in your family's health:

- *Start the day with a healthy breakfast
- *have family meals together 3-4 times a week
- *eat a fruit or vegetable at every meal
- *never supersize unless sharing
- *buy whole grain breads
- *drink more water and less soda
- *bake, broil or grill fish and chicken
- *use small amounts of butter
- *be aware of proper serving sizes
- *buy and keep healthy snacks at home
- *balance food choices—eat mostly GO foods, some SLOW foods, and just a few WHOA foods

